

Commonwealth of Massachusetts  
Town of Alford  
SPECIAL Town Meeting  
February 18, 2020 7 PM

**Berkshire ss:**

**TO: Larry Pezze/Peter Schoeffer**

**Greetings:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Alford, qualified to vote in Town affairs, to meet at the Alford Town Hall in said Town of Tuesday February 18, at 7:00pm to vote on the following Articles:

**Article 1.** To see if the Town will authorize the Board of Selectmen to purchase, for the purpose of expanding town facilities, on such terms and conditions as the Selectboard deem to be in the best interest of the Town, the land and structure located at 7 Alford Center Road., and to raise and appropriate, borrow or transfer the sum of \$235,000.00 or some other sum, for the consideration for such purchase and all costs associated there with, or take any other action in relation thereto.

**Article 2.** To see if the Town will vote to transfer from Free Cash the sum \$ 812.00 to Highway 2 Salary, and the sum \$7588.00 to Highway 3 Salary to pay for an increase hours or take any other action relative thereto.

**Article 3.** To see if the Town will vote to transfer from Free Cash the sum of \$500 to pay the Alternate Building Inspector or take any other action relative thereto.

**Article 4.** To see if the Town will vote to transfer from Free Cash the sum of \$2100.00 to pay the Assistant Town Clerk or take any other action relative thereto.

POSTED: \_\_\_\_\_

DATE: \_\_\_\_\_

Constable

**SELECTMEN TOWN OF ALFORD**

**Charles F. Ketchen, Chairman**

**Peggy Rae Hendon Wilson**

**Peter Pucloski**